

HARNETT AREA SHAG ASSOCIATION December 2016-January 2017 NEWSLETTER



Announcement: 1st 2017 party-Friday, 1/13 Joey Warren, DJ!

NEW MEMBERSHIP RE-UP PARTY!

\$25.00 PLUS YOU GET IN FREE JANUARY 13!

Hello, HASA Members, as it is the holiday season we are combining our December and January newsletters and hope that you had a Merry Christmas! Your HASA board is excited about the new year with new officers and an exciting line-up of DJ's and a couple of bands. More information on this will be shared in coming weeks. Our November and December parties were very festive. It was great having the Magnificents Band for Christmas again this year. The Shrine Center was well-decorated for the season. Our first party of the year will be Friday, January 13 with Joey Warren as our DJ. Our Friday, February 10 party will feature Butch Barnes, who entertained us in October 2016. Please plan to attend and bring a guest/potential member. Your board is working hard to propose some enhancements in our parties/dances and met on December 27. We plan to meet more frequently in 2017 and will keep you informed about what was discussed. We have our slate of officers in place for 2017 except for Secretary. If you are interested in serving in this role please call Joe McCorquodale, our new president at 919.820.2452.

PHONE TREE

Please listen for your phone tree reminder of our monthly parties and board meetings, which is sent out on the Wednesday prior to the next party and in advance of the board meetings. We are thankful for Allison Gionet being the voice on our phone tree last year but change is coming. This year Ann Honeycutt, our new board treasurer, will be our new phone tree voice.

HASA BOARD MEETING-DECEMBER 27, 2016

The HASA board met on December 27, 2016 at The Dunn Shrine Center. Present were Cotton Johnson, President; Joe McCorquodale, Vice President; Nancy Blackman, Treasurer; Walt Johnson, Secretary; J.W. Jackson, Sergeant-at-Arms, Robert Honeycutt, Entertainment Committee Chairperson; Ann Honeycutt; James Jackson, and Lucretia Jackson. The treasurers report and minutes from the October 26, 2016 meeting were approved. Ann Honeycutt was elected Treasurer, and Cotton Johnson and Nancy Blackman were thanked for their service as President and Treasurer, and Joe McCorquodale and Walt Johnson were welcomed into their new roles as President and Vice President in 2017. Nancy agreed to continue to help with the website and Facebook postings as needed. Plans for food for the next few parties was discussed, as was changes in who will help set-up, clean-up and work the front desk. The need for active committees and volunteers was stressed, which will be an effort in the coming year. We plan to have two bands this year, one in April and one in Christmas. The Band of Oz is confirmed for April. We may consider selling tickets for this party. Due to budgetary concerns/costs, it was decided to increase admission fees for non-members for DJ parties to \$12 but to reduce the admission charge for members on band nights to \$15. This is effective February 2017. The continued need to repair or replace the dance floor was discussed. We will implement a sign-in sheet for those who bring food and a drawing will be held at the end of the year for a prize. Nancy shared about the recent passing of member Nelson "Billy" Baird. Walt will send a card to the family for HASA and include in the upcoming newsletter.

2017 HASA Board Officers

The 2017 HASA board officers are: Joe McCorquodale, President Walt Johnson, Vice President Treasurer: Ann Honeycutt Secretary: Available

Sergeant at Arms: J W Jackson

Entertainment Committee Chairperson: Robert Honeycutt

PLEASE BECOME A MEMBER OF HASA (or Re-Up) in January!!

2017 Membership Applications are available at each dance, by downloading the application from our website (<u>www.hasadance.com</u>) or printing from the last page of the newsletter. Please bring your completed application to the next dance. For new or renewing members admission is free the night of the party that you submit your application (unless a "band" night), a real savings and what a great way to see old friends and meet new ones. You will be given a new membership card at the next monthly dance. Membership fees are a major item in your shag club's budget. Our regular membership drive/re-up will be in January 2017. We want to have a record number of members in 2017. <u>It is critical that we have as many members as possible and good attendance to meet our financial obligations. Our budget was significantly affected in 2016 due to two weather events. We can't continue to have a shag club without you!!!</u>

Be sure to take a look at pictures from our parties on the HASA website or Facebook page (addresses noted elsewhere in the newsletter.) We can still use a volunteer webmaster for our website, serving as a Facebook Administrator, helping work the front desk, decorating, etc. It takes a lot of work to put on our parties. Please consider these opportunities and if interested please contact Joe McCorquodale at 919-820-2452.

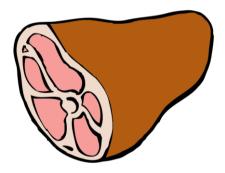
Party Set-Up

We always need help with setting up the tables and decorations at 6:30 p.m. on the Thursday night before the dance. This is a great way to volunteer to help out your shag club.



HASA welcomes <u>ANY</u> ideas, suggestions or comments that will help HASA become an even better club and increase membership and charity donations – please do not hesitate to contact any officer with your ideas. Our board officers are listed near the end of this newsletter. We appreciate and thank you for your ideas on how we can make HASA better for everyone. These suggestions will be discussed at the next HASA board meeting.

This Month's Meal!!



Ham, Potato Salad, "Ann's" Sweet Potatoes, "Cameron's" String Beans (and what you bring!!) Food is usually served approximately 7:30.

<u>Members, please bring finger foods, vegetable sides and a dessert. Every member should bring an item or</u> <u>two. Increased food costs are affecting HASA.</u> <u>Guests also often bring items and we especially appreciate</u> <u>that! We are very dependent on our members bringing extra food items. We want to be sure there is enough</u> <u>for everyone!</u> <u>Most other area shag clubs do not provide a meal, totally depend on members to bring all food</u> <u>items, and charge more for admission than HASA.</u> <u>Remember you are truly getting a deal with HASA.</u>

Beginning in January, everyone who brings food items will register on a signin sheet for a drawing for a gift to be awarded in December.



Please be generous with our bartenders! A great bunch of guys that "serve" us well!



Thanks to DJ Butch Halpin for producing our monthly flyers!

Thanks to Robert Stroud for promoting HASA on his Noon to 5 PM Saturday radio show "The Boogie Shoes Network", WCLN, 1070 AM or on the web at oldies1170.com



UPCOMING CHANGES!

DUE TO INCREASED COSTS THE HASA BOARD RECENTLY APPROVED CHANGES IN THE ADMISSION CHARGE FOR DJ PARTIES FOR NON-MEMBERS TO \$12 <u>BEGINNING FEBRUARY</u> <u>2017</u>. JANUARY IS STILL \$10 FOR NON-MEMBERS. THE ADMISSION COST FOR BAND NIGHTS HAS BEEN REDUCED TO \$15 FOR MEMBERS AND REMAINS AT \$20 FOR NON-MEMBERS. (THIS COULD CHANGE DEPENDING ON ADVANCE TICKET PURCHASES AND BAND COSTS BUT WE HOPE TO STICK WITH THE ABOVE ADMISSION CHARGES). *KEY TO THIS DECISION IS THAT HASA IS A COMMUNITY NON-PROFIT ORGANIZATION THAT SEES AS PART OF ITS PURPOSE TO RETURN SOME OF ITS PROCEEDS TO THE COMMUNITY VIA SMALL GRANTS TO OTHER NON-PROFIT AGENCIES*. WE WILL ALSO BE USING SOME NEW DJ'S THIS YEAR TO PROVIDE SOME VARIETY!! (PLEASE FEEL FREE TO ASK OUR DJ'S TO PLAY YOUR FAVORITES!)

The Harnett Area

Shag Association

invites you to join us for this great event:

Kicking off 2017!!

January 13

Re-Up & New Membership Party

with

DJ Joey Warren Line Dance or Shag Lessons @ John Garce of Shag Lessons @ John for gibles on the gibles of the gible of the g





Free admission when you join or renew your membership for only \$25.00 Bring a friend to join, too!

> **Otherwise**, it's \$8.00 for members \$10.00 for guests

Coming Up!!! February 10 DJ Butch Barnes

Not a member ? We'd love to have you as a member of our **HASA Family!** To find out more about us, please check us out at www.hasadance.com

or ask any of our members. Membership applications available online and at all HASA events Find us on Facebook under Harnett Area Shag Association

The Harnett Area Shag Association

invites you to join us for this great event!

Line Dance or Shag Lessons

Dinner Served @ 70m Hease bring a side dish or de 9:00pm desser Please bring a side dish to 3.00000 classer

February 10 Valentine's Party DJ Butch Barnes

The Dunn Shine Ce 211 N. Cinton Ave



NC Music Hall of Fame Inductee as a member of The Band of Oz When not DJ'ing, Butch also sings and plays with Sea-Cruz

If you join HASA at this party for \$25.00 your cover charge is waived for the night!

> **Otherwise**, it's \$8.00 for members & \$12.00 for guests

Not a member ? We'd love to have you as a member of our **HASA Family!** To find out more about us, please check us out at www.www.hasadance.com

or ask any of our members.

Membership applications available online and at all HASA events Find us on Facebook under Harnett Area Shag Association



DECEMBER/JANUARY (when you re-up or join as a new member we will add your birthday!) Hope we did not miss anyone!

Linwood Thornton-12/1; Tina Fiske-12/2; Jeffrey Acree and Annette Sills-12/8; Steve Mooring-12/14; Janet Cowan-12/19; Cecelia Popliearcheck-12/23; Randy Wagstaff-1/2; Linda Johnson-1/6; Denise Tew-1/9; Terri Porterfield-1/10; Robert Stroud-1/14; Larry Stewart-1/24; Gene Cox-1/30



Birthday Dance, anyone!



Buy your SOS cards today from your shag club, HASA! \$30



50/50 Drawings

Please always participate in our 50/50 drawings. These funds help keep HASA going!

SPONSORS NEEDED

Want to advertise your business on the HASA website or newsletter? We are offering the opportunity for a few sponsors to advertise their business or organization through HASA. Sponsors are particularly needed for Shag-o-Ween and our Christmas Party. We would publish your business card or information on our website and newsletter. This would provide additional exposure for your business or organization. If interested, please contact Walt Johnson, Vice President at wjohnson_ncsu@yahoo.com or 252.292.1816.



HASA was saddened to learn of the recent passing of Nelson "Billy" Baird. Our thoughts and prayers go out to Shirley and the family.

Please let HASA secretary, Walt Johnson (wjohnson_ncsu@yahoo.com) know when one of our members or member's family is experiencing health issues, hospitalization, other personal crisis or when there is a death so he can share this with the membership and note in the next newsletter.

HASA PARTY DATES THUS FAR FOR 2017!

FRIDAY, JANUARY 13 DJ JOEY WARREN FRIDAY, FEBRUARY 10 DJ BUTCH BARNES (formerly with Band of Oz and Sea Cruz) FRIDAY, MARCH 10 DJ "KING" CURTIS CARPENTER FRIDAY, APRIL 14 <u>BAND OF OZ</u> FRIDAY, MAY 12 DJ WALTER SCOTT

Events for Area Shag Clubs:

We thank all of our wonderful friends from numerous area shag clubs who join us each month at our parties! We encourage our members to support their club dances in return. *Some clubs may recognize your HASA membership for a reduced admission charge. This also applies to out-of-state clubs.*

<u>Before planning to travel, please check the individual club's website for</u> <u>updated information-date and location changes. Some clubs use two locations!</u>

(TBA)	Carolina Shaggers Shag Club	Pinecrest Country Club, Lumberton
2/5	SamCo Shag Club	Coharie Country Club
1/8	Raleigh Shag Club Social	TJ's Nightlife, Raleigh
1/28	FASA Shag Club	Elks Lodge, Fayetteville 3269 Gables Drive)
1/20	Sugarfoot Shag Club	Lane Tree Country Club, Pikeville (Goldsboro)
1/29	Bass Lake	Upper Deck Sports Bar and Pub, Cary
1/7, 1/21	Eno Beach	American Legion, Fuquay-Varina

Also, remember to check www.carolinashagger.com for other area shag events.



AREA SHAG DANCE LESSONS

DUNN-TUESDAY NIGHTS with Shirley Patterson (919) 922-9220 and Larry Patterson (919) 922-2906 MiCasitas Mexican Restaurant 800 Erwin Road, Dunn Beginners and Intermediate Lessons 6:00 p.m. Advanced Lessons 7:00 p.m. \$30 for four week session or \$10 per lesson

WILSON-TUESDAY NIGHTS with Janice Dunbar (252) 206-5700 and Melvin James Wilson Senior Center 1808 S. Goldsboro Street, Wilson Beginners Lessons 6:30 p.m. Intermediate and Advanced Lessons 7:30 p.m. \$35 per person

GOLDSBORO-THURSDAY NIGHTS with Shirley Patterson (919) 922-9220 and Larry Patterson (919) 922-2906 Elks Club 105 E. Chestnut Street, Goldsboro Beginners & Intermediate 6:00-6:45 PM, Advanced 6:45-7:30 PM Beginners & Intermediate \$35 per person/Advanced 5, tips accepted

FAYETTEVILLE-MONDAY NIGHTS with Chris and Angela Jestes (910) 818-0100 or (910) 323-2526 Elks Lodge, 3269 Gables Drive, Fayetteville 6:45-til Beginners, Intermediate, Advanced

Purpose of Harnett Area Shag Association

"The purpose of the Club is to bring together a group of people who express an interest in shagging and the promotion of beach music." *Good music, entertainment, food, friends, and fellowship!*



You will want to check out HASA's website!!! www.hasadance.com

Check back frequently to get news and updates! Be sure to check IMPORTANT NEWS!!

Check out our Facebook page!! Be sure to click



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HASA is a Member of the Association of Carolina Shag Clubs and National FastDance







rshere business matters

Member 2017

#### **2017 HASA Officers Contact Information:**

President Vice President Secretary Treasurer Sgt.of Arms Entertainment Committee Chairperson Website Facebook Joe McCorquodale Walt Johnson (Vacant) Ann Honeycutt J. W. Jackson Robert Honeycutt

(no email) wjohnson\_ncsu@yahoo.com honeyap@intrstar.net (no email) <u>hrob7@intrstar.net</u>

www.hasadance.com Harnett Area Shag Association (<u>H</u>SA)

| HARNETT AREA SHAG ASSOCIATION<br>Through our National FastDance Assn. our dance activities are licensed to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |            |                         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|-------------------------|--|--|--|
| ASCAP W SESAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | www.hasadance.com<br>Facebook: Harnett Area Sha |            |                         |  |  |  |
| 2017 HASA Membership Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |            |                         |  |  |  |
| Personal Information: New Member Renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |            |                         |  |  |  |
| NAME # 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |            |                         |  |  |  |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | First Name | Birthday: Month/Day     |  |  |  |
| NAME # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |            |                         |  |  |  |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | First Name | Birthday: Month/Day     |  |  |  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |            |                         |  |  |  |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | City       | State ZIP               |  |  |  |
| Phone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cell Number                                     | HASA Club  | Member Sponsor          |  |  |  |
| E-Mail #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | E-Mail #2  |                         |  |  |  |
| Requirements for Membership   Attend one function or meeting prior to application.   Be sponsored by a member in good standing.   Once application is received, the membership votes at the following meeting to approve membership   Please note that membership dues are for a one year membership.   Membership Fee: \$25 per person per year: Jan – Dec 31- Party Admittance: \$8.00 Member / \$12.00 Non-Member   ADMISSION MAY   BE MORE FOR A BAND OR OTHER LARGE EVENT   Make Check Payable to: Harnett Area Shag Association Mail application to: PO Box 2325, Dunn, N.C. 28335 |                                                 |            |                         |  |  |  |
| AMOUNT PAID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                               |            |                         |  |  |  |
| Membership Application   By my signature, I agree to abide by the rules and bylaws of the Harnett Area Shag Association. The Bylaws can be found on the website at www.hasadance.com. I agree that the Harnett Area Shag Association shall not be held responsible for any accidents, personal injury or loss of of any personal property associated with my attendance at, or participation in any club functions   Member #1                                                                                                                                                           |                                                 |            |                         |  |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRINT NAME                                      | DATE       |                         |  |  |  |
| Member #2<br>SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PRINT NAME                                      | DATE       | Signature Print Legibly |  |  |  |
| Do you authorize your address and telephone number to be released to the membership? Yes No   Do you authorize your birthdate (month and date ONLY) to be posted on Website Calendar & at parties Yes No   Which Club Committee would you like to serve on?   Food Decorating Membership Greeter Setup/Take Down Social Photography   Publicity Newsletter Ways&Means Website Other Other                                                                                                                                                                                                |                                                 |            |                         |  |  |  |

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