

## Harnett Area Shag Association JULY-AUGUST 2018 Newsletter

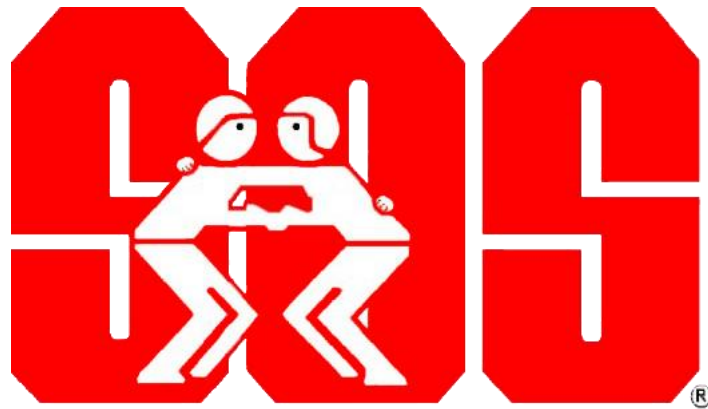


HASA Members and Friends, welcome to the July-August 2018 newsletter! We hope we saw you at the June and July parties! We had good attendance for these summer months. Remember if you have a choice of events on HASA nights it would be great if you could choose to support HASA by attending. A shag club cannot survive financially without the full support of all of its members. At times we have more guests than members attending. We are, of course, grateful to our guests, and we find that some of them decide to join HASA on the night of the party! **We have a new DJ this month, Justin Rouse, with the Beach Boogie and Blues radio station 1070 Greenville. If Justin is like he is on the radio we are in for an energetic night!** Please make plans to attend, and if you are a member please bring a side dish to support our meal. We really need vegetables, salads, and desserts. Some members bring more than one item, and that is very helpful!

The club's board must have active members, and only from our membership come our board members. Please give this some consideration and if interested contact Joe McCorquodale at 919.820.2452. We will be electing board members for 2019 soon, and there is a proposed bylaws change to accommodate adding some regular (non-officer) board members. We must have some new members, and like other shag clubs, the board is the backbone of the organization. As long as we provide a meal, we must have a few cooking teams! Most other

clubs only provide snacks or the members bring pot luck dishes. There are also several committees on which you can serve. We all help each other out and in doing so this makes any club responsibility more manageable. A shag club is a non-profit organization and not a business, so unfortunately we don't have any staff ☹

**Another Reminder: our next party is this Friday, August 10 with DJ Justin Rouse!**



**September 14-23 Fall Migration**

## ***August Party Meal***

**The August party meal will be chicken, potato salad and beans. Please bring side dishes and desserts (HASA does not provide desserts).**

## **The 2018 HASA board officers**

**President - Joe McCorquodale 919-820-2452**

**Vice President - Walt Johnson 252-292-1816**

**Treasurer- Vacant**

**Secretary - Vacant**

**Sergeant at Arms - J.W. Jackson 910-385-5902**

**Entertainment Committee Chairperson - Robert Honeycutt 910-214-2858**

**Webmaster - Tom Hobgood**

**[WWW.hasadance.com](http://WWW.hasadance.com)**

**Facebook - HASA**

# **The Harnett Area Shag Association**

**invites you to join us for this great, fun & music filled event:**

**All events are held at  
The Dunn Shrine Center  
211 N. Clinton Ave.  
Dunn, NC**

## **August 10**

**Line Dance & Shag  
Lessons  
6:30pm—7:30pm  
Cash Bar**

**Members: \$8.00**

**Guests: \$12.00**

**Join for \$15.00  
and get in free**



**Dinner Served  
@ 7:30pm**

**PLEASE  
Bring a side dish  
or dessert to win  
a chance to get  
in free and a tv!**

## **DJ Justin Rouse**

### **Coming Up!**

**September 7 Brooks Bristow**

**October 26 ShagOween**

**November 9 Robert Stroud**

**December 14 Blackwater Rhythm  
& Blues**

**Not a member ? We'd love to have you as a member of our  
HASA Family!**

**To find out more about us, please check us out at  
[www.hasadance.com](http://www.hasadance.com)**

**or ask any of our members.**

**Membership applications available online and at all HASA events**

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**Check our sister clubs websites for other dance opportunities throughout the month. Also, hope you have been able to see some of the bands playing outside in various area towns and cities this summer, as there have been a lot of them!**

**HASA LINE DANCE CLASS AT 6:30!!**  
**JOIN US FOR A LINE DANCE LESSON TAUGHT BY**  
**KELLY AT 6:30!**

**Phone Tree**



Please listen for your phone tree reminder for our monthly party. Reminders are sent out via the phone tree and email the week before the dance. If your phone number or email address has changed please inform us at the next party. Our August phone tree went out on Tuesday, August 7!

**INCORRECT EMAIL ADDRESSES**  
**WHEN WE EMAIL NOTICES AND THE NEWSLETTER WE ARE GETTING QUITE A**  
**FEW 'BOUNCE BACKS' FROM INCORRECT EMAIL ADDRESSES. WHEN YOU**  
**SIGN IN FOR OUR PARTIES PLEASE CAREFULLY PRINT YOUR CORRECT**  
**EMAIL ADDRESS. THANKS!**

## **PROPOSED BYLAWS CHANGES**

**Your HASA board recently proposed some changes in our Bylaws, which will be addressed at an upcoming open meeting to be held at one of our parties later this year.**

### **Proposed Amendment HASA Bylaws**

#### **NEW ARTICLE FIVE, SECTION 1**

##### **SECTION 1. BOARD OF DIRECTORS**

**A board of directors shall govern the Club. The board of directors shall include up to 10 directors, with five being elected as officers. The board of directors shall meet at least quarterly, with meetings called by the President. The board of directors shall be elected annually to serve a two year term at a meeting of the membership by a quorum of the membership. Each director shall hold office until his or her successor has been duly elected or appointed by the President, if a vacancy occurs.**

#### **REVISED ARTICLE FIVE, SECTION 2.**

##### **SECTION 2. ELECTION AND TERM OF OFFICERS**

The Club officers shall be elected annually **by the board of directors to serve a one year term** from January through December. Each officer shall hold office until his **or her** successor has been duly elected, or appointed **by the President**, if a vacancy occurs

#### **NEW ARTICLE SIX, SECTION 2.**

##### **SECTION 2. STANDING COMMITTEES**

**Standing Committees shall be appointed by the Executive Committee and will include the following committees:**

**Membership**

**Nominating**

**Decorating/Set-Up/Take Down**

**Others?**

## Just A Reminder



### **Party setup and breakdown**

Party setup is done on the Thursday before the party. If you could come and lend us a hand it would be greatly appreciated. Set up begins around 6:30. Also before you leave please clean your table by placing plates, cups, and bottles in the trash. As always, we need assistance with stacking chairs or breaking down tables at the end of the party.

Also don't forget to tip your bartenders.



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## Upcoming 2018 Parties-All Parties Are On Fridays!

September 7-Brooks Bristow

OCTOBER 26-SHAG-O-WEEN-JOEY WARREN

November 9-Robert Stroud

DECEMBER 14-BLACK WATER, RHYTHYM AND BLUES BAND

Shag Dancing Lessons

## Area Shag Lessons

**Dunn - Tuesday Nights**

**Larry and Shirley Patterson 919-922-2906**

Mi Casita Mexican Restaurant 800 Erwin Road, Dunn

Call Larry for Details

**Wilson - Monday and Tuesday Nights**

**Janice Dunbar 252-206-5700**

Call Janice for price

Wilson Senior Center

**\*NEW INFORMATION\***

**Warsaw-Wednesday Night**

**7:00-7:30 Line Dance Lessons**

**7:30-9:30 Shag Lessons**

**Leon's Old Grill/Railroad Street**

**Call Walter Scott 919-738-9375 or Melvin James (910) 296-7460 for details**

**Fayetteville - Monday nights**

**Chris and Angela Jestes**

910-818-0100 910-323-2526

Call for price and location



# Happy Birthday

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*August Birthdays:*

*Frank C 8/8*

*Jerry I 8/14*

*Barbara H 8/30*



*Remembrances*

Please let HASA Vice President Walt Johnson ([wjohnson\\_ncsu@yahoo.com](mailto:wjohnson_ncsu@yahoo.com)) know when one of our members or member's family is experiencing health issues, hospitalization, other personal crisis or when there is a death so she can share this with the membership and note in the next newsletter



--HASA is a Member of the Association of Carolina Shag Clubs and National FastDance



**Our Dance Club Activities are Licensed by**



*where business matters*

*Member 2018*

***Purpose of Harnett Area Shag Association***

***“The purpose of the Club is to bring together a group of people who express an interest in shagging and the promotion of beach music.” Good music, entertainment, food, friends, and fellowship!***

# HARNETT AREA SHAG ASSOCIATION

Through our National FastDance Assn. our dance activities are licensed to:



[www.hasadance.com](http://www.hasadance.com)  
Facebook: Harnett Area Shag Association (HASA)



## 2018 HASA Membership Application

Personal Information: New Member \_\_\_\_\_ Renewal \_\_\_\_\_

NAME # 1 \_\_\_\_\_

Last Name

First Name

Birthday: Month/Day

NAME # 2 \_\_\_\_\_

Last Name

First Name

Birthday: Month/Day

ADDRESS \_\_\_\_\_

Mailing Address

City

State

ZIP

Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_ HASA Club Member Sponsor \_\_\_\_\_

E-Mail #1 \_\_\_\_\_ E-Mail #2 \_\_\_\_\_

### Requirements for Membership

Attend one function or meeting prior to application.

Be sponsored by a member in good standing.

Once application is received, the membership votes at the following meeting to approve membership

*Please note that membership dues are for a one year membership.*

**Membership Fee: \$25 per person per year: Jan – Dec 31- Party Admittance: \$8.00 Member / \$12.00 Non-Member**

**ADMISSION MAY BE MORE FOR A BAND OR OTHER LARGE EVENT**

**Make Check Payable to: Harnett Area Shag Association Mail application to: PO Box 2325, Dunn, N.C. 28335**

**AMOUNT PAID \_\_\_\_\_ DATE PAID \_\_\_\_\_ MEMBERSHIP PAID UNTIL 12-31-2018**

## Membership Application

By my signature, I agree to abide by the rules and bylaws of the Harnett Area Shag Association. The Bylaws can be found on the website at [www.hasadance.com](http://www.hasadance.com). I agree that the Harnett Area Shag Association shall not be held responsible for any accidents, personal injury or loss of any personal property associated with my attendance at, or participation in any club functions

Member #1 \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_ Signature Print Legibly  
SIGNATURE PRINT NAME DATE

Member #2 \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_ Signature Print Legibly  
SIGNATURE PRINT NAME DATE

Do you authorize your address and telephone number to be released to the membership? Yes No

Do you authorize your birthdate (month and date ONLY) to be posted on Website Calendar & at parties Yes No

**Which Club Committee would you like to serve on?**

Food \_\_\_\_\_ Decorating \_\_\_\_\_ Membership \_\_\_\_\_ Setup/Take Down \_\_\_\_\_ Social \_\_\_\_\_



